# **AGENDA**

## LIBRARY BOARD OF TRUSTEES CITY OF HUNTINGTON BEACH

Tuesday, September 16, 2014 - 5:00 PM **Central Library** 7111 Talbert Avenue **Huntington Beach, CA** 

- A. ROLL CALL:.... Croteau, Cox, Daugherty, Lewis, Miles, Moore and Vogel
- В. PRESENTATIONS - COMMENDATIONS.
- C. **MINUTES:** 
  - C-1. Minutes of August 19, 2014 Secretary Stephanie Beverage......Acceptance requested.
- D. ORAL COMMUNICATIONS/PUBLIC COMMENTS.
- Ε. ADMINISTRATIVE ITEMS.
- F. **DISCUSSION ITEMS:** 
  - F-1. **Library Staffing** To provide an update.

F-2. **Budget FY 2014/2015** 

To provide an update.

F-3. **Automated Material Handler Consultant** 

To provide an update.

**Projects for Upcoming Year** F-4.

To provide an overview and update.

#### MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in Library Board of Trustee meetings. If you require special assistance, 48-hour prior notification will enable the Library Board liaison to make reasonable arrangements. To make arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas, please contact the Library Administration Office at (714) 960-8836.

### G. INFORMATION ITEMS.

Children's, Literacy, Etc.

#### H. COMMITTEE REPORTS:

### H-1. Library Support Organizations

HB Reads Friends of the Library Friends of the Children's Library Orange County, California Genealogy Society

- H-2. CPLA (California Public Library Advocates)
- I. LIBRARY BOARD COMMENTS.
- J. STAFF COMMENTS.
- K. ADJOURNMENT: NEXT MEETING TUESDAY, OCTOBER 21, 2014.

PLEASE NOTE: IF YOU ARE UNABLE TO MAKE THE MEETING, PLEASE CALL OR EMAIL KATHY DIXON AT (714) 960-8836 OR kathy.dixon@surfcity-hb.org.

I declare under penalty of perjury that I am employed by the
City of Huntington Beach, Library Services Department, and
that I posted this Agenda on the Bulletin Board in the outside
posting board at the Civic Center on Friday, September 12,
2014 at 11:30 AM.

September 12, 2014		_
Date	Signature	